## ISLAMOPHOBIA: THE WORKPLACE

Facilitating an inclusive social environment in the workplace is simple to achieve and has wide-reaching benefits for employees and the workplace. Creating a Muslim-friendly environment attracts talent, nurtures loyalty, and enhances job satisfaction. Unfortunately, data shows that Muslims experience Islamophobia in corporate spaces, from recruitment to the workplace.<sup>[1]</sup>

A job-seeker with an English-sounding name was offered three times the number of interviews compared to an applicant with a Muslim name, a BBC study found.<sup>[2]</sup>

LOOKING

FOR

A JOB

In 2017, a government report found that only one in five members of the economically active Muslim population is in full-time employment, compared to one in three overall.<sup>[3]</sup>

More than two-thirds of UK Muslims in employment have experienced some form of workplace Islamophobia.<sup>[4]</sup>

> A significant number of UK Muslims say that they have faced discrimination during annual work reviews (32%) and at job interview stage (34%).<sup>[5]</sup>









While 37% of the UK Muslims surveyed said they had faced Islamophobia at recruitment stage, the figure rose to 58% of Black Muslims currently in work.<sup>[6]</sup>





UK Muslims are more likely to be unemployed than their white British counterparts.<sup>77</sup>

Department of Work and Pensions analysis has estimated that between a **quarter and half** of the current ethnic minority employment gap in the UK is caused by employer discrimination.<sup>[8]</sup>



Department for Work & Pensions

According to The Young Foundation, 23% of women respondents who are in work said they felt they were treated differently or encountered discrimination in interviews because they were Muslim. **43% percent of women respondents** not currently in work said they felt they were treated differently or encountered discrimination at interviews because they were Muslim.<sup>[9]</sup>

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<sup>7.</sup> Sweida-Metwally, Samir. Does the Muslim penalty in the British labour market dissipate after accounting for so-called "sociocultural attitudes"? Ethnic and Racial Studies, 2022, Vol 45, 16